

RIVERSIDE COUNTY BOARD OF EDUCATION  
3939 THIRTEENTH STREET • P.O. BOX 868 • RIVERSIDE, CA 92502-0868

**REGULAR MEETING  
AGENDA**

August 19, 2009

5:00 p.m., Riverside County Office of Education, 3939 Thirteenth St., Riverside, CA

**REASONABLE ACCOMMODATION FOR ANY INDIVIDUAL WITH A DISABILITY**

With at least 48 hours notice, any individual with a disability who requires reasonable accommodation to participate in a Board meeting, may request assistance by contacting the Administrative Assistant to the Board of Education at 3939 Thirteenth St., Riverside or by calling (951) 826-6221.

**OPENING PROCEDURES**

1. **CALL TO ORDER** Time: \_\_\_\_\_

2. **PLEDGE OF ALLEGIANCE** Member: \_\_\_\_\_

3. **ESTABLISHMENT OF A QUORUM**

a. County Board of Education Members

- Mr. Adolfo Mediano, Jr., President, Banning
- Dr. William R. Kroonen, Vice-President, Palm Desert
- Mr. Gerald Colapinto, Corona
- Dr. Lisa Conyers, Moreno Valley
- Mrs. Lynne D. Craig, Riverside
- Mrs. Betty Gibbel, Hemet
- Dr. Vick Knight, Jr., Canyon Lake

4. **PUBLIC COMMENTS**

This item is placed on the Agenda so that members of the audience have an opportunity to speak to any item on the Agenda or regarding subjects or concerns that do not appear on the Agenda. Any person wishing to speak is requested to complete the "Request to Address the Board" form found at the back of the room and to bring it forward to the Board Secretary. Each person wishing to address the Board will be limited to *five minutes*. Government Code Section 54954.2 and Education Code Section 35145.5 prohibit the Board of Education from discussing or acting upon matters not on the Agenda.

5. **ITEM #5 - APPROVAL OF AGENDA**

It is moved by Member \_\_\_\_\_ and seconded by Member \_\_\_\_\_ that the agenda be approved as presented.

Colapinto \_\_\_\_ Conyers \_\_\_\_ Craig \_\_\_\_ Gibbel \_\_\_\_ Knight \_\_\_\_ Kroonen \_\_\_\_ Mediano \_\_\_\_

Motion adopted,  Not adopted.

## CONSENT AGENDA ITEMS

Consent Agenda Items # 6-8 are considered routine and may be enacted by a single motion. It is moved by Member \_\_\_\_\_ and seconded by Member \_\_\_\_\_

Colapinto \_\_\_ Conyers \_\_\_ Craig \_\_\_ Gibbel \_\_\_ Knight \_\_\_ Kroonen \_\_\_ Mediano \_\_\_

Motion adopted,  Not adopted.

### 6. APPROVAL OF MINUTES

- Minutes of the Regular Meeting of the Riverside County Board of Education, July 8, 2009.

### 7. PERSONNEL SERVICES

- The Riverside County Superintendent of Schools recommends that the Board approve the Certification List #CL 08-09 (Temporary County Certificates) as presented.

### 8. DONATIONS

- \$204.80 from American National Recycling donated to the Trainable Mentally Handicapped class at Jurupa Valley High School. The funds will assist in covering costs for the student's supplies as they work in the community.

## RECOGNITION

### 1. SHARLYN NELSON, NATIONAL HISTORY DAY COMPETITION - FIRST PLACE MEDALIST

*Presenter:* Paul Jessup, Riverside County Deputy Superintendent of Schools

**First Place Medalist** - from Norco High School (Corona-Norco USD)

Senior Individual Exhibit

Entry: Lewis Hine: Exposing Child Labor

## PUBLIC HEARING

### PUBLIC HEARING - PUPIL TEXTBOOK AND INSTRUCTIONAL MATERIALS COMPLIANCE FOR ALTERNATIVE EDUCATION AND SPECIAL EDUCATION FOR 2009-10.

Pursuant to Education Code Section 60119, a Public Hearing will be held to determine that each pupil enrolled in a school has sufficient textbooks or instructional materials, or both, that are aligned to the content standards adopted pursuant to Section 60605 in each of the following subjects, as appropriate, that are consistent with the content and cycles of the curriculum framework adopted by the state board: Mathematics, Science, History-Social Science, English/Language Arts, including the English Language development component of an adopted program.

Public Hearing notices were posted on July 31, 2009 to notify and cordially invite the Public to attend and participate in the review of this determination.

## ACTION ITEMS

### 1. ACTION ITEM #1 – RESOLUTION NO. 01-10 – PUPIL TEXTBOOK AND INSTRUCTIONAL MATERIALS COMPLIANCE FOR ALTERNATIVE EDUCATION AND SPECIAL EDUCATION FOR 2009-10.

*Presented By:* Mr. Mike Sepulveda, Assistant Superintendent, Student Programs and Services

**Background Information:** Pursuant to Education Code Section 60119, a Public Hearing was held to determine that each pupil enrolled in a school has sufficient textbooks or instructional materials, or both, that are aligned to the content standards adopted pursuant to Section 60605 in each of the following subjects, as appropriate, that are consistent with the content and cycles of the curriculum framework adopted by the state board: Mathematics, Science, History-social science, English/Language arts, including the English Language development component of an adopted program.

Resolution No. 01-10 confirms that each pupil enrolled in a foreign language or health course has sufficient textbooks or instructional materials that are consistent with the content and cycles of the curriculum frameworks adopted by the state board for those subjects. It also confirms the availability of laboratory science equipment as applicable to science laboratory courses offered in grades 9 to 12, inclusive.

It is moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

**Staff Recommendation:** That Resolution No. 01-10 be adopted as presented.

Colapinto \_\_\_ Conyers \_\_\_ Craig \_\_\_ Gibbel \_\_\_ Knight \_\_\_ Kroonen \_\_\_ Mediano \_\_\_

Motion adopted,  Not adopted.

2. **ACTION ITEM #2 – RESOLUTION NO. 02-10 REMUNERATION OF THE BOARD, DR. WILLIAM R. KROONEN.**

**Presented By:** President Adolfo Mediano

**Background Information:** Member Kroonen was absent from the July 8, 2009 regularly scheduled meeting due to hardship. It is requested that the Riverside County Board of Education approve and adopt Resolution No. 02-10, approving the reason for his absence and order that he be paid for the meeting.

It is moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

**Staff Recommendation:** That Resolution No. 02-10 be adopted as presented.

Colapinto \_\_\_ Conyers \_\_\_ Craig \_\_\_ Gibbel \_\_\_ Knight \_\_\_ Kroonen \_\_\_ Mediano \_\_\_

Motion adopted,  Not adopted.

3. **ACTION ITEM #3 – RESOLUTION NO. 03-10 REMUNERATION OF THE BOARD, GERALD COLAPINTO.**

**Presented By:** President Adolfo Mediano

**Background Information:** Member Colapinto was absent from the July 8, 2009 regularly scheduled meeting due to illness. It is requested that the Riverside County Board of Education approve and adopt Resolution No. 03-10, approving the reason for his absence and order that he be paid for the meeting.

It is moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

**Staff Recommendation:** That Resolution No. 03-10 be adopted as presented.

Colapinto \_\_\_ Conyers \_\_\_ Craig \_\_\_ Gibbel \_\_\_ Knight \_\_\_ Kroonen \_\_\_ Mediano \_\_\_

Motion adopted,  Not adopted.

4. **ACTION ITEM #4 – RESOLUTION NO. 04-10 RECOGNITION OF PATRIOT DAY.**

**Presented By:** Superintendent Kenn Young

**Background Information:** On September 11, 2001, America was attacked by terrorists and thousands of innocent Americans were killed or injured as a result of these attacks. By a joint resolution approved December 18, 2001, Congress authorized the President of the United States to designate September 11 of each year as "Patriot Day" to perpetuate the memory of those who perished in the attack on America and to pursue peace and justice in the world and security at home. Public schools are encouraged to hold appropriate Patriot Day ceremonies and activities, including a moment of silence beginning at 8:46 a.m. and flags being flown at half-staff on Patriot Day.

The Riverside County Board of Education and the Riverside County Superintendent of Schools desire to salute and remember the efforts of firefighters, rescue and law enforcement officers, members of the military, local officials, and community volunteers who responded with compassion, courage, and hope to the terrorist attacks.

The Riverside County Board of Education and the Riverside County Superintendent of Schools desire that the Board adopt a resolution designating September 11, 2009 as "Patriot Day" for the Riverside County Office of Education. In support of the President's Resolution, the Office will be holding appropriate Patriot Day ceremonies and activities, including a moment of silence, and flags being flown at half-staff on Patriot Day

It is moved by \_\_\_\_\_ and seconded by \_\_\_\_\_

**Staff Recommendation:** That Resolution No. 04-10 be adopted as presented.

Colapinto \_\_\_ Conyers \_\_\_ Craig \_\_\_ Gibbel \_\_\_ Knight \_\_\_ Kroonen \_\_\_ Mediano \_\_\_

Motion adopted,  Not adopted.

**5. ACTION ITEM #5- SECOND READING OF BOARD POLICIES**

**Presented By:** Paul Jessup, Riverside County Deputy Superintendent of Schools

**Background Information:**

BP 1240 Community Relations, Volunteer Assistance

BP 1313 Community Relations, Civility Policy

**Staff Recommendation:** that BP 1240 and BP 1313 be approved as presented.

It is moved by Member \_\_\_\_\_ and seconded by Member \_\_\_\_\_

Colapinto \_\_\_ Conyers \_\_\_ Craig \_\_\_ Gibbel \_\_\_ Knight \_\_\_ Kroonen \_\_\_ Mediano \_\_\_

Motion adopted,  Not adopted.

**INFORMATION/DISCUSSION ITEMS – PART A**

1. First Reading of Board Policies – Presented by Paul Jessup, Deputy Superintendent of Schools
2. Fiscal Update - Presented by Paul Jessup, Deputy Superintendent of Schools
3. Facility Update – Presented by Paul Jessup, Deputy Superintendent of Schools
4. Legislative Update - Presented by Paul Jessup, Deputy Superintendent of Schools

**CLOSED SESSION: EXPULSION APPEALS**

**1. CLOSED SESSION ITEM #1 - Expulsion Appeal #080109E**

It is moved by Member \_\_\_\_\_ and seconded by Member \_\_\_\_\_ that the decision of the Riverside County Board of Education regarding Expulsion Appeal #080109E is \_\_\_\_\_.

Colapinto \_\_\_ Conyers \_\_\_ Craig \_\_\_ Gibbel \_\_\_ Knight \_\_\_ Kroonen \_\_\_ Mediano \_\_\_

Motion adopted,  Not adopted.

**2. CLOSED SESSION ITEM #2 - Expulsion Appeal #080209E**

It is moved by Member \_\_\_\_\_ and seconded by Member \_\_\_\_\_ that the decision of the Riverside County Board of Education regarding Expulsion Appeal #080209E is \_\_\_\_\_.

Colapinto \_\_\_ Conyers \_\_\_ Craig \_\_\_ Gibbel \_\_\_ Knight \_\_\_ Kroonen \_\_\_ Mediano \_\_\_

Motion adopted,  Not adopted.

**INFORMATION/DISCUSSION ITEMS – PART B**

5. Unique Projects Selection Process – By President Mediano
6. Educational Leadership Award Committee Representative – By President Mediano
7. Introduction of Issues That May Be Addressed at Future Meetings
8. President/Board Member/Superintendent Comments

**ADJOURNMENT**

Time: \_\_\_\_\_

### **NEXT REGULAR MEETING**

**Wednesday, September 9, 2009, 9:00 a.m.**

Riverside County Office of Education – 3939 Thirteenth St., Riverside, CA 92502

### **RCOE CALENDAR OF EVENTS:**

September 9, 2009 - 9 a.m. Riverside County Board of Education Meeting – Riverside

October 14, 2009 - 9 a.m. Riverside County Board of Education Meeting – Riverside

October 28, 2009 – 8 a.m. Education Summit - Riverside

November 10, 2009 – 10 a.m. Operation Recognition – TBD

November 18, 2009 - 9 a.m. Riverside County Board of Education Meeting – Riverside

December 9, 2009 - 9 a.m. Riverside County Board of Education Meeting – Indio

January 20, 2010 – 9 a.m. Riverside County Board of Education Meeting – Riverside

February 10, 2010 – 9 a.m. Riverside County Board of Education Meeting – Riverside

March 10, 2010 – 9 a.m. Riverside County Board of Education Meeting – Indio

April 14, 2010 – 9 a.m. Riverside County Board of Education Meeting – Riverside

May 12, 2010 – 9 a.m. Riverside County Board of Education Meeting – Riverside

June 9, 2010 – 9 a.m. Riverside County Board of Education Meeting - Riverside

### **OTHER EVENTS:**

September 25-26, 2009 – CCBE Fall Conference - Monterey

October 29, 2009 – RCSBA/SBCSBA Fall Joint Meeting – San Bernardino

December 3-5, 2009 – CSBA Annual Education Conference - San Diego

### **PUBLIC VIEWING OF DOCUMENTS**

As per Government Code Section 54957.5, all documents related to this meeting are available for public viewing at each Riverside County Board of Education Meeting and at 3939 Thirteenth St., Riverside, CA 92502.