

RIVERSIDE COUNTY BOARD OF EDUCATION
3939 THIRTEENTH STREET • P.O. BOX 868 • RIVERSIDE, CA 92502-0868

REGULAR MEETING
AGENDA

August 21, 2013

3:30 p.m., Riverside County Office of Education, 3939 Thirteenth St., Riverside, CA 92501

REASONABLE ACCOMMODATION FOR ANY INDIVIDUAL WITH A DISABILITY

With at least 48-hours' notice, any individual with a disability who requires reasonable accommodation to participate in a Board meeting, may request assistance by contacting the Administrative Assistant to the Board of Education at 3939 Thirteenth St., Riverside or by calling (951) 826-6478.

OPENING PROCEDURES

1. **CALL TO ORDER** Time: _____

2. **PLEDGE OF ALLEGIANCE** Member: _____

3. **ESTABLISHMENT OF A QUORUM**

a. County Board of Education Members

- Ms. Elizabeth F. Romero, President, Trustee Area 6
- Mr. Bruce Dennis, Vice-President, Trustee Area 4
- Mr. Gerald Colapinto, Trustee Area 1
- Mrs. Lynne D. Craig, Trustee Area 2
- Dr. Susan J. Rainey, Trustee Area 3
- Dr. Ralph R. Villani, Trustee Area 5
- Dr. Jay Hoffman, Trustee Area 7

4. **PUBLIC COMMENTS**

This item is placed on the Agenda so that members of the audience have an opportunity to speak to any item on the Agenda or regarding subjects or concerns that do not appear on the Agenda. Any person wishing to speak is requested to complete the "Request to Address the Board" form found at the back of the room and to bring it forward to the Board Secretary. Each person wishing to address the Board will be limited to ***five minutes***. Board Bylaw 9323 limits the total time for public input on each item, subject, or concern to 20 minutes. Government Code Section 54954.2 and Education Code Section 35145.5 prohibit the Board of Education from discussing or acting upon matters not on the Agenda.

5. **APPROVAL OF AGENDA**

It is moved by Member _____ and seconded by Member _____ that the agenda be approved as presented.

Colapinto ____ Craig _____ Dennis ____ Hoffman ____ Rainey ____ Toledo ____ Villani ____

Motion adopted, Not adopted.

INTER DISTRICT TRANSFER APPEAL HEARINGS

3:40 p.m. - Hayley Clay – Riverside USD to Alvord USD

4:00 p.m. - Riley Lynch – Romoland SD to Menifee SD

4:40 P.M. RECESS

5:30 P.M. RECONVENE

1. **CALL TO ORDER** Time: _____

2. **PUBLIC COMMENTS**

This item is placed on the Agenda so that members of the audience have an opportunity to speak to any item on the Agenda or regarding subjects or concerns that do not appear on the Agenda. Any person wishing to speak is requested to complete the "Request to Address the Board" form found at the back of the room and to bring it forward to the Board Secretary. Each person wishing to address the Board will be limited to **five minutes**. Board Bylaw 9323 limits the total time for public input on each item, subject, or concern to 20 minutes. Government Code Section 54954.2 and Education Code Section 35145.5 prohibit the Board of Education from discussing or acting upon matters not on the Agenda.

CONSENT AGENDA ITEMS

Consent Agenda Items #1-2 are considered routine and may be enacted by a single motion. It is moved by Member _____ and seconded by Member _____

Colapinto ____ Craig ____ Dennis ____ Hoffman ____ Rainey ____ Toledo ____ Villani ____

Motion adopted, Not adopted.

1. **APPROVAL OF MINUTES**

Minutes of the Regular Meeting of the Riverside County Board of Education, July 10, 2013.

2. **PERSONNEL SERVICES**

The Riverside County Superintendent of Schools recommends that the Board approve the Certification List #CL 8-13 (Temporary County Certificates) as prepared by Mr. Steve Hovey, Chief Personnel Officer.

SPECIAL PRESENTATION

Rachel Priebe, a student at Earhart Middle School, Riverside Unified School District, placed first in the nation in the junior individual documentary category at National History Day held in June, 2013. She will present her winning documentary to the Riverside County Board of Education.

PUBLIC HEARING

1. **PUBLIC HEARING ITEM 1 - CERTIFYING SUFFICIENT TEXTBOOKS AND/OR INSTRUCTIONAL MATERIALS FOR THE 2013-14 SCHOOL-YEAR FOR ALTERNATIVE EDUCATION AND SPECIAL EDUCATION PROGRAMS**

Pursuant to Education Code Section 60119, a Public Hearing will be held to determine that each pupil enrolled in a school has sufficient textbooks or instructional materials, or both, that are aligned to the content standards adopted pursuant to Education Code Section 60605 in each of the following subjects, as appropriate, that are consistent with the content and cycles of the curriculum framework adopted by the state board: Mathematics, Science, History-Social Science, English/Language Arts, including the English Language development component of an adopted program, foreign language and health courses. The governing board shall also make a written determination as to whether each pupil enrolled in a foreign language or health course has sufficient textbooks or instructional materials that area consistent with the content and cycles of the curriculum frameworks adopted by the state board for those subjects. The governing board shall also determine the availability of laboratory science equipment as applicable to science laboratory courses offered in grades 9 to 12, inclusive.

A Public Hearing Notice was posted on August 11, 2013, to notify and cordially invite the Public to attend and participate in the review of this determination.

ACTION ITEMS

1. **ACTION ITEM 1 - RESOLUTION NO. 02-14 CERTIFYING SUFFICIENT TEXTBOOKS AND/OR INSTRUCTIONAL MATERIALS FOR THE 2013-14 SCHOOL-YEAR FOR ALTERNATIVE EDUCATION AND SPECIAL EDUCATION PROGRAMS**

Presented By: Dr. Diana Walsh-Reuss, Riverside County Associate Superintendent of Schools

Background Information: Education Code Section 60119 specifies that the governing boards of school districts and/or county office of education shall hold a public hearing and adopt a resolution determining that each pupil in county-operated programs receiving state instructional materials funds has or will have sufficient textbooks or instructional materials, or both, in the following areas:

1. Mathematics
2. Science and laboratory equipment in science laboratory courses in grades 9-12
3. History-Social Science
4. Reading/language arts, including the English language development component of an adopted program
5. Health
6. Foreign Language

The textbooks and instructional materials must be consistent with the content and cycles of the curriculum frameworks adopted by the State Board of Education. During the 2012-2013 school year, Alternative Education and Special Education programs conducted a complete inventory of instructional materials and a review of the expenditures for Alternative Education and Special Education K-12 textbooks and/or instructional materials.

Staff Recommendation: Approve Resolution 02-14 as presented.

It is moved by Member _____ and seconded by Member _____ that Resolution No. 02-14 be approved as presented.

Colapinto ____ Craig ____ Dennis ____ Hoffman ____ Rainey ____ Toledo ____ Villani ____

Motion adopted, Not adopted.

2. **ACTION ITEM 2 – ALTERNATIVE EDUCATION COURSES**

Presented By: Dr. Diana Walsh-Reuss, Riverside County Associate Superintendent of Schools

Background Information: Alternative Education is requesting approval of 28 courses by the Riverside County Board of Education. Each course is designed to meet RCOE and CDE graduation requirements in English Language Arts, Mathematics, U.S. History, and Electives.

Staff Recommendation: Approve courses as presented.

It is moved by Member _____ and seconded by Member _____ that Resolution No. 03-14 be approved as presented.

Colapinto ____ Craig ____ Dennis ____ Hoffman ____ Rainey ____ Toledo ____ Villani ____

Motion adopted, Not adopted.

3. **ACTION ITEM 3 – ALTERNATIVE EDUCATION NEW ENGLISH LANGUAGE ARTS AND U.S. HISTORY TEXTBOOKS**

Presented By: Dr. Diana Walsh-Reuss, Riverside County Associate Superintendent of Schools

Background Information: Alternative Education is requesting approval for new textbooks and instructional materials by the Riverside County Board of Education. These textbooks and instructional materials meet Riverside County Office of Education and California Department of Education standards and are designed as high interest classes for students.

Staff Recommendation: Approve new textbooks as presented.

It is moved by Member _____ and seconded by Member _____ that new textbooks and instructional materials be approved as presented.

Colapinto ____ Craig ____ Dennis ____ Hoffman ____ Rainey ____ Toledo ____ Villani ____

Motion adopted, Not adopted.

4. **ACTION ITEM 4 – UNIQUE PROJECTS GRANT**

Presented By: Dr. Diana Walsh-Reuss, Riverside County Associate Superintendent of Schools

Background Information: In 1981, the Riverside County Board of Education approved and established the Unique Projects Grant for teachers and instructional support staff to apply for special funding to finance a unique project outside of existing program funds. Grants are funded on a year-to-year basis with no guarantee for continued funding in subsequent years, must align with RCOE's Mission/Vision/Goals and Pledge, and be designed to improve student achievement. The merit of all applications and grant awards are at the discretion of the Riverside County Board of Education. Staff awarded funding projects are required to submit an End of Year Project report on the outcome and student's achievement from the grant.

Staff Recommendation: Approve the Unique Projects Grant as presented.

It is moved by Member _____ and seconded by Member _____ that the Unique Projects Grant be approved as presented.

Colapinto ____ Craig ____ Dennis ____ Hoffman ____ Rainey ____ Toledo ____ Villani ____

Motion adopted, Not adopted.

5. **ACTION ITEM 5 – RESOLUTION NO. 03-14, CaPERS EXCEPTION TO THE 180-DAY WAIT PERIOD FOR A RETIREE – DESERT COMMUNITY COLLEGE DISTRICT**

Presented By: Paul C. Jessup, Riverside County Deputy Superintendent of Schools

Background Information: Currently under the Public Employees' Pension Reform Act (PEPRA) a 180-day waiting period is required for all employees who retire from a public employer before a retiree can return to work without reinstating from retirement, except under certain specified circumstances. The 180-day waiting period starts from the date of retirement.

Staff Recommendation: Approve Resolution No. 03-14 as presented.

It is moved by Member _____ and seconded by Member _____ that Resolution No. 03-14 be approved as presented.

Colapinto ____ Craig ____ Dennis ____ Hoffman ____ Rainey ____ Toledo ____ Villani ____

Motion adopted, Not adopted.

6. **ACTION ITEM 6 – RESOLUTION NO. 04-14, CaPERS EXCEPTION TO THE 180-DAY WAIT PERIOD FOR A RETIREE – JURUPA UNIFIED SCHOOL DISTRICT**

Presented By: Paul C. Jessup, Riverside County Deputy Superintendent of Schools

Background Information: Currently under the Public Employees' Pension Reform Act (PEPRA) a 180-day waiting period is required for all employees who retire from a public employer before a retiree can return to work without reinstating from retirement, except under certain specified circumstances. The 180-day waiting period starts from the date of retirement.

Staff Recommendation: Approve Resolution No. 04-14 as presented.

It is moved by Member _____ and seconded by Member _____ that Resolution No. 04-14 be approved as presented.

Colapinto ____ Craig ____ Dennis ____ Hoffman ____ Rainey ____ Toledo ____ Villani ____
 Motion adopted, Not adopted.

INFORMATION/DISCUSSION ITEMS

1. CTE Update – Presented by Diana Asseier, Assistant Superintendent of Schools
2. Surplus Property Report – Presented by Teresa Hyden, Chief Business Official
3. Fiscal Update - Presented by Teresa Hyden, Chief Business Official
4. Facility Update - Presented by Teresa Hyden, Chief Business Official
5. First Reading Board Bylaws - Presented by Paul Jessup, Riverside County Deputy Superintendent of Schools
6. Legislative Update - Presented by Paul Jessup, Riverside County Deputy Superintendent of Schools
7. Introduction of Issues That May Be Addressed at Future Meetings
8. President/Board Member/Superintendent Comments

ADJOURNMENT

Time: _____

NEXT REGULAR MEETING

Wednesday, September 11, 2013 - 11:00 a.m., Board Room, 3939 Thirteenth St., Riverside, CA

RCBE MEETINGS:

11 a.m. start time, all remaining meetings. All meetings will be held at 3939 Thirteenth St., Riverside, CA, Board Room except December, which will be held in Indio.

October 9, 2013	March 12, 2014
November 13, 2013	April 9, 2014
December 11, 2013 - Indio	May 14, 2014
January 15, 2014	June 11, 2014
February 12, 2014	June 25, 2014

RCOE EVENTS:

September 11, 2013 – Patriot Day, RCOE, Downtown Riverside, 9 a.m.
September 19, 2013 - Fourth Annual Parent and Family Engagement Summit, Palm Springs Convention Center
October 24, 2013 – Eleventh Annual Riverside County Education Summit, Palm Springs Convention Center
February 1, 2014 – Academic Decathlon (Written Tests, SQ, Awards Ceremony), Perris High School
March 1, 2014 – Mock Trial (Finals, Awards Ceremony), Riverside Historic Courthouse
March 12, 2014 - Spelling Bee, Moreno Valley Conference Center
March 15, 2014 – History Day (Competition, Awards Ceremony), Ramona High School
April, 2014 – RIMS Inland Science Fair Awards, Location TBD
May, 2014 – Celebrating Educators, Palm Springs Convention Center
May, 2014 – Employee Recognition, Location TBD

RCSS EVENTS:

March, 2014 – Riverside County State of Education Address, Palm Springs Convention Center

April, 2014 – Ninth Annual Student Academic Awards Dinner, Palm Springs Convention Center

OTHER EVENTS:

September 27-29, 2013 – California County Boards of Education Fall Conference, Monterey

October, 2013 – Riverside County School Boards Association (RCSBA) Fall Joint Meeting

December 4-5, 2013 – California School Boards Association Delegate Assembly (CSBA), San Diego

December 5-7, 2013 – California School Boards Association Annual Conference (CSBA), San Diego

April 5-7, 2014 – National School Boards Association (NSBA) Conference, New Orleans, Louisiana

PUBLIC VIEWING OF DOCUMENTS

As per Government Code Section 54957.5, all documents related to this meeting are available for public viewing at each Riverside County Board of Education Meeting and at 3939 Thirteenth St., Riverside, CA 92501.