

Riverside County History Day Information

Saturday, March 16, 2019

Valley View High School
13135 Nason Street, Moreno Valley

For each category, students need to bring the following:

Website

- One (1) printed copy of the website. While we do not expect to have technical difficulties, having a printed copy will be helpful if we do.

Historical Paper

- One (1) copy of paper. Student will take the copy to the interview.

Documentary

- One copy of the documentary on DVD to be taken to the interview. While we have uploaded the documentaries from We Transfer, the back-up copy is needed in the event there are technical difficulties. Please confirm that all DVDs can be viewed on a laptop computer.
- Four (4) copies of the process paper/bibliography. Students will take the copies to their interview.

Exhibit

- Five (5) copies of the process/paper bibliography. Students will take four (4) copies to the interview, and one (1) copy is to be left with the exhibit **at time of set up**.
- The Exhibit Hall (Auxiliary Gymnasium) will be open for students to set up their projects on **Friday, March 15** from 5 to 6 p.m. and again on **Saturday, March 16** from 7:30 a.m. to 9:00 a.m. **All exhibits must be set up and ready for judging by 9:00 a.m.** Students are reminded that they may have an adult help them carry in materials, however, students are responsible for setting up the exhibit themselves. And please, no standing on chairs or tables. If the exhibit cannot be reached from the ground, students should bring in a step stool rather than standing on chairs and tables. There will be staff monitoring the setup time and making sure that these rules are followed. The Exhibit Hall will be open for public viewing on Saturday, March 16 at approximately 3 p.m. The projects must be removed by 4 p.m.

Performance

- Four (4) copies of the process paper/bibliography that students will take to the performance/interview.
- All props needed for the performance, including chairs, tables, etc. must be brought by students.

Poster

- Four (4) copies of the process paper/bibliography should be left with the poster.
- Posters will be displayed in the Auxiliary Gymnasium and students or teachers may bring the poster on **Friday, March 15** from **5 to 6 p.m.** and again on **Saturday, March 16** from **7:30 a.m. to 9:00 a.m.** **All posters must be set up and ready for judging by 9:00 a.m.** At the county level, there is no interview component for the Poster category.

The day of the competition, the following categories are open to the public:

- Documentary
- Performance

The Exhibit Hall (Auxiliary Gymnasium) featuring the exhibits and posters will be open for public viewing from approximately 3 p.m. to the start of the awards ceremony at 4 p.m.

Website and Paper categories are not open to the public.

Awards Ceremony

- Begins at 4:00 p.m. in the Gymnasium.

Advancing to the State Competition

- Top four (4) places in the elementary (grade 4/5) posters
- Top three (3) places in each category of the Junior Division
- Top three (3) places in each category in the Senior Division
- NHD-California 2019 State Finals to be held May 10-12, 2019* at William Jessup University, Rocklin

**The Advanced Placement US History test is on Friday, May 10. As a result, Senior Division (grades 9-12) student interviews will be on Saturday, May 11.*

County-to-State Champions Meeting

- Immediately following the awards ceremony in the Gymnasium
- Riverside County Office of Education will pay the student registration fee for those students advancing
- Coordinator/teacher responsible for being sure students register online with the NHD-CA affiliate
- Score sheets will be returned to district coordinators by March 29